
References

- Abel R. Language and the electron. *Akten des XIV. Internationalen Kongresses für Philosophie*, 2-9 September 1968, Vienna. Vienna: Herder & Co., 1969. p. 351-6.
- Alleau R. *La science des symboles*. Paris: Payot, 1976. 292 p.
- Allen M, Gawain Sh & Bernoff N. *Reunion; tools for transformation*. Berkeley, CA: Whatever Pub., 1978. 77 p.
- Anderson R M. A holographic model of transpersonal psychology. *The Journal of Transpersonal Psychology*, 9:119-28, 1977.
- Annales Historiques de la Revolution Française*. Sommaire: la Franc-Maconnerie et la révolution française. 197:373-539, 1969.
- Appel K E. Religion. (Arieti S, ed.) *American handbook of psychiatry*. New York: Basic Books, 1959. v. II.
- Assagioli R. *Psychosynthesis*. New York: Viking Press, 1971. 323 p.
- Bal'mont K D. *Zmeinye tsvety* (Serpent's flowers). Moscow: Scorpion, 1910. 248 p.
- Bal'mont K D. *Krui Ozrisa* (The land of Osiris). Moscow: Kushnerov Publ., 1914. 323 p.
- Bakhtin M M. *Tvorchestvo Fransua Rable i narodnaya kul'tura srednevekov'ya i Renessansa* (Works by Fransua Rable and folk culture of the Middle Ages and the Renaissance). Moscow: Khudozhestvennaya literatura, 1965. 525 p.
- Barbarin G. *Le secret de la grande pyramide ou la fin du monde adamique*. Paris: J'ai Lu, 1969. 192 p.
- Bardo thödol. (Evans-Wentz W Y, ed.) *The Tibetan Book of the dead*. New York: Oxford Univ. Press, 1960. 249 p.
- Bellah R N. *Beyond belief; essays on religion in post-traditional world*. New York: Harper & Row, 1976. 298 p.
- Belyi A. *Simvolizm; kniga statei* (Symbolism; collection of articles). Moscow: Musaget, 1910. 633 p.
- Berdyaev N. *Samopoznanie; opyt filosofskoi avtobiografii* (Self-knowledge; an experience of philosophical autobiography). Paris: YMCA Press, 1949. 377 p.
- Berg L S. *Nomogenesis; or evolution determined by law*. Cambridge, MA: MIT Press, 1969. 477 p.
- Bernshtein N A. Na putyakh k biologii aktivnosti (On the way to biology of activity). *Voprosy Filosofii* 10:65-78, 1965.
- Blavatsky H P. *Isis unveiled: a master-key to the Mysteries of ancient and modern science and theology*. New York: J. W. Bouton, 1877. 2 vols.

- Blavatsky H P. *An abridgment of the secret doctrine*. Wheaton, IL: Theosophical Publishing House, 1966. 260 p.
- Blokhintsev D I. *Printsipsial'nye voprosy kvantovoi mekhaniki* (Principal problems of quantum mechanics). Moscow: Nauka, 1966. 159 p.
- Boas G. The fixation of symbols. (Bryson L, Finkelstein L, Maciver R M, McKeon R, eds.) *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952, New York. New York: Harpers, 1954. p. 215-28.
- Boehme J. *The signature of all things, and other writings*. London: James Clarke & Co., 1969. 295 p.
- Böhlig A & Wisse, F, eds. *Nag Hammadi codices, III, 2 and IV, 2: The gospel of the egyptians* (the holy book of the great invisible spirit). Leiden: Brill, 1975. 236 p.
- Bohm D. *Wholeness and the implicate order*. London: Routledge & Kegan Paul, 1980. 224 p.
- Bohm D & Welwood J. Issues in physics, psychology and metaphysics: conversations. *The Journal of Transpersonal Psychology* 12:25-36, 1980.
- Boldyreva S A. Reflection of hallucinations in the drawings of schizophrenic children of preschool age. *Zhurnal Nevropatologii i Psikhiiatrii* 69:1575-80, 1969.
- Boldyreva S A. *Risunki detei doskol'nogo vozrasta, bol'nykh shizofreniei* (Pictures by children under school age suffering from schizophrenia). Moscow: Meditsina, 1974. 159 p.
- Boon H, Davrou Y & Macquet. *La sophrologie, une révolution en psychologie, pédagogie, médecine?* Paris: Retz-C.E.P.L., 1976. 256 p.
- Boorstein S. Troubled relationship: transpersonal and psychoanalytic approaches. *The Journal of Transpersonal Psychology* 11:129-40, 1979.
- Born M. *Natural philosophy of cause and chance*. Oxford, England: Clarendon Press, 1949. 215 p.
- Bregman L. Spiritual dimensions to psychotic experience. *The Journal of Transpersonal Psychology* 11:59-74, 1979.
- Brink T L. Flying dreams: the relationship of creativeness, handedness, and locus of control factors. *Journal of Altered States of Consciousness* 5:152-7, 1979/80.
- Browne P F. Arbitrariness of geometry at the aether. *Foundations of Psychics* 6:457-71, 1976.
- Brune J. Idéologie de la demythisation. (Castelli E, ed.) *Demythisation et idéologie: actes du colloque organisé par le Centre international d'études philosophiques de Rome*. 4-9 janvier 1973, Rome. Paris: Aubier, 1973. p. 405-19.
- Brushlinsky A V. *Myshlenie i prognozirovanie* (Thinking and forecasting). Moscow: Mysl', 1979. 229 p.
- Bryson L, Finkelstein L, Maciver R M & McKeon R, eds. *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952. New York. New York: Harpers, 1954. 827 p.
- Budge Sir E A T W. *Book of the dead* (The papyrus of Ani). New York: Dover Publications, 1967. Vol. 6-8.
- Bulgakov S. *Filosofiya imeni* (Philosophy of name). Paris: YMCA Press, 1953. 278 p.
- Burt E A. *In search of philosophic understanding*. New York: American Library, 1965. 329 p.
- Capek M. Relativity and the status of becoming. *Foundations of Physics* 5:607-17, 1975.
- Capra F. *The Tao of physics*. Boulder, CO: Shambhala, 1975. 330 p.
- Capra F. Modern physics and eastern mysticism. *The Journal of Transpersonal Psychology* 8:20-39, 1976.

- Cassirer E. *The philosophy of symbolic forms*. New Haven: Yale University Press, 1957. 3 vols.
- Castañeda C. *The teaching of Don Juan: a Yaqui way of knowledge*. New York: Simon & Schuster, 1968. 288 p.
- Castañeda C. *A separate reality; further conversations with Don Juan*. New York: Simon & Schuster, 1971. 317 p.
- Castañeda C. *Journey to Ixtlan: the lessons of Don Juan*. New York: Simon & Schuster, 1972. 315 p.
- Castañeda C. *Tales of power*. New York: Simon & Schuster, 1974. 287 p.
- Charpentier L. *The mysteries of Chartres Cathedral*. Wellingborough, England: Thorsons, 1972. 190 p.
- Chavchanidze V V. K voprosu o prostranstvenno-vremennykh kvantovo-volnovykh protsessakh v nervnoi sisteme (On the problem of time-spatial quantum-wave processes in the nervous system). *Soobshchenie Akademii Nauk Gruzinskoi SSR* 59:37-40, 1970.
- Chavchanidze V V. K kvantovo-volnovoi teorii kogerentnoi modeli mozga (On the problem of quantum-wave theory for a coherent model of brain). (Berg A I & Braines S N, eds.) *Progress biologicheskoi i meditsinskoi kibernetiki*. Moscow: Meditsina, 1974. 486 p.
- Chekhov M A. *Put' aktera* (To the actor on the technique of acting). New York: Harper, 1953. 201 p.
- Chew G F. "Bootstrap": a scientific idea? *Science* 161:762-5, 1968.
- Chitrabhanu G S. *The psychology of enlightenment: meditation on the seven energy centers*. New York: Dodd, Mead, 1979. 91 p.
- Chudakov V N. *Fiziko-matematicheskie osnovy teorii myshleniya* (Physical and mathematical principles in theory of thinking). Khar'kov: Khar'kov Univ., 1977. Part I.
- Colodny R G, ed. *Paradigms and Paradoxes*. Pittsburgh: University of Pittsburgh Press, 1972. 446 p.
- Cooper J C. *An illustrated encyclopedia of traditional symbols*. London: Thames & Hudson, 1978. 208 p.
- Cooper L N & Impert M. Seat of memory. *The Sciences* 21:10-3; 28-9, 1981.
- Corney C. My sister, my self. The secret language of identical twins. *Washington Post* 17 July 1979, p. B1; B11.
- Cox H. Understanding Islam. *Atlantic Monthly* 247:73-80, 1981.
- Davies P C. *Space and time in the modern universe*. Cambridge: Cambridge Univ. Press, 1977. 232 p.
- Dawkins R. *Selfish Gene*. London: Oxford Univ. Press, 1976. 224 p.
- Denisov L. *Zhytie prepodobnogo oisa nashego Serafima Sarovskogo* (Life of Saint Seraphyme Sarovsky). Moscow: Stupin Publ. House, 1904. 206 p.
- Dinkler E. *Signum crucis. Aufsätze zum Neuen Testament und zur christlichen Archäologie*. Tübingen: Mohr, 1967. 403 p.
- Dinkler E. Beobachtungen zur Ikonographie des Kreuzes in der nubischen Kunst. (Michałowski K, ed.) *Colloque nubologique international, 2d, Musée national de Varsovie, 1972*. Nubia: récentes recherches: 19-22 juin 1972, Varsovie. Varsovie: Musée national, 1975. p. 22-9.
- Dolgin, J L, Kemnitzer D S & Schneider D M, eds. *Symbolic anthropology: a reader in the study of symbols and meanings*. New York: Columbia Univ. Press, 1977. 523 p.
- Doob L W. *Patterning of time*. New Haven: Yale University Press, 1971. 472 p.
- Dostoevsky F M. *Prestuplenie i nakazanie* (Crime and punishment). Moscow: Nauka, 1970. 808 p.
- Duffey G H. Tachyons and superluminal wave groups. *Foundations of Physics* 5:349-54, 1975.

- Dusen W Van. Hallucination as the world of spirits. (White J, ed.) *Frontiers of consciousness*. New York: Julian Press, 1974. p. 53-71.
- Dychtwald K. Sexuality and the whole person. *The Journal of Humanistic Psychology* 19:47-61, 1979.
- Eckhart M. *Meister Eckhart*. New York: Harper & Row, 1941. 333 p.
- Edmonds J D, Jr. Extended relativity: mass and the fifth dimension. *Foundations of Physics* 5:239-49, 1975.
- Efron R. Biology without consciousness and its consequences. (Colodny R G, ed.). *Logic, laws and life, some philosophical complications*. Series in the philosophy of science. Pittsburgh: Univ. of Pittsburgh Press, 1977. Vol. 6.
- Eiseley L C. *The firmament of time*. New York: Atheneum, 1960. 182 p.
- Eliade M. *Occultism, witchcraft, and cultural fashions: essays in comparative religions*. Chicago: University of Chicago Press, 1976. 148 p.
- Emmons M. *The inner sources: a guide to meditative therapy*. San Luis, CA: Impact Publ., 1978. 291 p.
- Episcop Feofan. *Sobranie pisem Ep. Feofana* (Collection of letters by Bishop Feofan). Moscow: 1898, iss. 1-VI.
- Fedotov G P. *Svyatye drevnei Rusi X-XVII stoletie* (The Saints of old Russia X-XVII centuries). New York, 1959. 243 p.
- Feigenberg I M. *Mozg, psikhika, zdorov'e* (Brain, psyche, health). Moscow: Meditsina, 1972. 111 p.
- Feyerabend P K. *Against method: outline of an anarchistic theory of knowledge*. London, NLB; Atlantic Highlands, NJ: Humanities Press, 1975. 339 p.
- Figner V. *Zapechatlennyi trud. Vospominaniya* (Memorable experience. Reminiscences). Moscow: Mysl', 1964. 2 vols.
- Fine T L. *Theories of probability. An examination of foundations*. New York: Academic Press, 1973. 263 p.
- First E. Visions, voyages, and new interpretation of madness. (White J, ed.) *Frontiers of consciousness*. New York: Julian Press, 1975. p. 43-52.
- Fraenger W. *Hieronymus Bosch*. Dresden: Verlag der Kunst, VEB; 1975. 516 p.
- Frankl V E. *Man's search for meaning: an introduction to logotherapy*. New York: Pocket Books, 1963. 226 p.
- Fraser J T. *Of time, passion and knowledge: reflections on the strategy of existence*. New York: George Braziller, 1975. 529 p.
- Fraser J T. *Time as conflict; a scientific and humanistic study*. Basel: Birkhäuser, 1978. 356 p.
- Fromm E. *The forgotten language*. New York: Rinehart, 1951. 263 p.
- Gale R M. *The language of time*. New York: Humanities Press, 1968. 247 p.
- Gale R M, ed. *The philosophy of time, a collection of essays*. London: Macmillan, 1968. 514 p.
- Gallagher E. The value of symbolism, as suggested by St. Augustine's "De Magistro." (Bryson L, Finkelstein L, Maciver R M & McKeon R, eds.) *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952. New York. New York: Harpers, 1954. p. 109-20.
- Galvin R M. Probing the mysteries of sleep. *Atlantic Monthly* 243:53-61, 1979.
- Gardner M. *The ambidextrous universe: mirror asymmetry and time-reversed worlds*. New York: Charles Scribner Sons, 1979. 293 p.
- Garfield E. Negative science and "The outlook for the Flying Machines." *Essays of an information scientist*. Philadelphia, PA: ISI Press, 1980. Vol. 3. p. 155-72. Reprinted from: *Current Contents* (26):5-16, 27 June 1977.

- Gawain Sh. *Creative visualization*. Berkeley, CA: Whatever Pub., 1978. 156 p.
- Gerson W. *Le Nazisme, société secrète*. Paris: Productions de Paris, 1969. 367 p.
- Gibbs-Smith C H. *Flight through the ages: a complete, illustrated chronology from the dreams of early history for the age of space exploration*. New York: Crowell, 1974. 240 p.
- Gill J G. The definition of freedom. *Ethics* 82:1-20, 1971.
- Ginsburg S. *The mathematical theory of context-free languages*. New York: McGraw Hill, 1966. 232 p.
- Ginsburg V L. *Sovremennaya astrofizika* (Astrophysics of to-day). Moscow: Nauka, 1970. 191 p.
- Gödel K. An example of a new type of cosmological solutions of Einstein's equations of gravitation. *Review of Modern Physics* 21:447-50, 1949a.
- Gödel K. A remark about the relationship between relativity theory and idealistic philosophy. (Schilpp P A, ed.) *Albert Einstein: philosopher-scientist*. Evanston: The Library of Living Philosophers, 1949b. p. 566-72.
- Gold C & Gold E J. *Beyond sex*. Nevada City, CA: Inst. for the Development of the Harmonious Human Being, 1978. 184 p.
- Goldsmith E. *Ancient pagan symbols*. Detroit: Goley Research Co., 1976. 220 p.
- Goldstein J. *The experience of insight*. Santa Cruz: Unity Press, 1976. 169 p.
- Goleman D. The Buddha on meditation and states of consciousness. Part II. A typology of meditation techniques. *The Journal of Transpersonal Psychology* 4:151-210, 1972.
- Goleman D. *The varieties of the meditative experience*. New York: Irvington Publishers, 1977. 130 p.
- Govinda L A. *Creative meditation and multi-dimensional consciousness*. Wheaton, IL: Theosophical Pub. House, 1976a. 294 p.
- Govinda L A. *Psycho-cosmic symbolism of the Buddhist stūpa*. Berkeley, CA: Dharma Publishing, 1976b. 102 p.
- Grib A. Metodologicheskoe znachenie kvantovoi teorii dlya psikhologii (Methodological impact of quantum theory on psychology). (Pavinsky P P & Mostepanenko A M, eds.) *Kvantovaya mekhanika i teoriya otnositel'nosti*. Leningrad: Izd-vo Leningrad Univ., 1980. p. 130-45.
- Grof S. *Realms of the human unconscious: observations from LSD research*. New York: Viking Press, 1975. 257 p.
- Group for the Advancement of Psychiatry. Committee on Psychiatry and Religion. *Mysticism: spiritual quest or psychic disorder?* New York: Group for the Advancement of Psychiatry, 1976. p. 705-825.
- Grünbaum A. The nature of time. (Colodny R G, ed.) *Frontiers of science and philosophy*. Pittsburgh: University of Pittsburgh Press, 1962. Vol. 1. p. 149-88.
- Grünbaum A. *Philosophical problems of space and time*. Boston: D Reidel, 1973. 884 p.
- Guénon R. *Le Theosophisme; histoire d'une pseudo-religion*. Paris: Nouvelle Librairie nationale, 1921. 310 p.
- Guénon R. *L'Esotérisme de Dante*. Paris: Gallimard, 1957. 74 p.
- Guilyarov A N. *Filosofia v ee sushchestve, znachenii i istorii* (Philosophy in its essence, meaning and history). Kiev, 1919. Part II. 209 p.
- Gumilev L N. *Etnogenez i biosfera zemli* (Ethnogenesis and biosphere of the earth). Vol. 1. A link between nature, environment and society. Vol. 2. Passionarity. Vol. 3. Age of ethnos. Moscow: VINITI, 1979. 3 vols. Deponirovannye rukopisi. (Manuscripts are deposited in All Union Institute of Scientific Information) N 1001-79, N 3734-79, N 3735-79.
- Hadamard J. *An essay on the psychology of invention in the mathematical field*. Princeton, NJ: Princeton Univ. Press, 1949. 145 p.

- Hankins T L. *Sir William Rowan Hamilton*. Baltimore: Johns Hopkins Univ. Press, 1980. 474 p.
- Heidegger M. *Sein und Zeit*. Tübingen: M. Niemeyer, 1960. 437 p.
- Hennell T. *The witnesses*. New Hyde Park, NY: University Books, 1967. 251 p.
- Holden A V. *Models of the stochastic activity of neurones*. New York: Springer-Verlag, 1976. 368 p.
- Hölderlin F. *Sämtliche Werke*. Stuttgart: W. Kohlhammer, 1954-62. 6 vols.
- Holland J L. *Making vocational choices: a theory of careers*. Englewood Cliffs, NJ: Prentice-Hall, 1973. 150 p.
- Hutten E H. *The language of modern physics. An introduction to the philosophy of science*. New York: Macmillan, 1956. 278 p.
- Ivanov V V & Toporov V N. Invariant i transformatsiya v mifologicheskikh i fol'klornykh tekstakh (Invariant and transformation in mythology and folklore texts). *Tipologicheskie issledovaniya po fol'kloru*. Moscow: Nauka, 1975. p. 44-76.
- Jaspers K & Bultman R. *Myth and christianity; an inquiry into the possibility of religion without myth*. New York: Noonday Press, 1958. 116 p.
- Jerome J. The body athletic. *Esquire* 93(3):17-8, 1980.
- Jonas H. *The gnostic religion; the message of the alien god and the beginning of Christianity*. Boston: Beacon Press, 1958. 302 p.
- Jung C G. *Psychology and alchemy*. London: Routledge & Paul, 1953. 563 p.
- Jung C G. *Psychology and religion*. New Haven: Yale University Press, (1938) 1962. 131 p.
- Jung C G. *Memories, dreams, reflections*. New York: Vintage Books, (1963) 1965. 418 p.
- Jung C G. *Psychological types*. Princeton, NJ: Princeton University Press, 1971. 617 p.
- Kant I. *Critique of pure reason*. London: Macmillan, 1929. 681 p.
- Kant I. *Prolegomena zu einer jeden künftigen Methaphysiks*. Leipzig: Reclam 1979. 191 p.
- Kantorovich A. Structure of hadron matter: hierarchy, democracy, or potentiality? *Foundations of Physics* 3:335-49, 1973.
- Kazaryan V P. *Ponyatie vremeni v strukture nauchnogo znaniya* (Time concept in the structure of scientific knowledge). Moscow: Moscow State Univ. Press, 1980. 274 p.
- Keen S. Some ludicrous theses about sexuality. *The Journal of Humanistic Psychology* 19:15-22, 1979.
- Kleene S C. *Introduction to metamathematics*. Amsterdam: North-Holland, 1952. 550 p.
- Kohr R L. Dimensionality in meditative experience: a replication. *The Journal of Transpersonal Psychology* 9:193-203, 1977.
- Kornfield J. Intensive insight meditation: a phenomenological study. *The Journal of Transpersonal Psychology* 11:11-58, 1979.
- Kropotkin P A. *The great French revolution 1789-1793*. New York: Putnam & Son, 1909. 610 p.
- Kuhn T S. *The structure of scientific revolution*. Chicago: Chicago Univ. Press, 1970. 210 p.
- LaFarge J. Some lessons of religious symbolism. (Bryson L, Finkelstein L, Maciver R M & McKeon R, eds.) *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952. New York. New York: Harpers, 1954. p. 121-6.
- Laing R D. *The politics of experience*. New York: Pantheon Books, 1967. 138 p.
- Lavrov L I. *Istoriko-etnograficheskie ocherki Kavkaza* (Essays on historical ethnography of Caucasus). Leningrad: Nauka, 1978. 183 p.
- Lee D. Lineal and nonlineal codification of reality. (Dolgin J L, Kemnitzer D S & Schneider M, eds). *Symbolic anthropology: a reader in the study of symbols and meanings*. New York: Columbia Univ. Press, 1977. p. 151-64.
- Leibniz G W. *Leibnizens mathematische Schriften*. Halle: H. W. Schmidt, 1849-1863. 6 vols.

- Leonov Yu P. *Teoriya statisticheskikh reshenii i psikhofizika* (Theory of statistical decisions and psychophysics). Moscow: Nauka, 1977. 226 p.
- Lestienne R. Do we need to reformulate physics (some reflections on the work of David Bohm). *Scientia* (Milano) 67:69-85, 1973; 108:87-101, 1973. (Engl.)
- Ligou D. Structures et symbolisme maçonniques sous la révolution. *Annales Historiques de la Revolution Française* 197:511-23, 1969.
- Lilly J C. *Programming and metaprogramming in the human biocomputers, theory and experiments*. New York: Abacus Press, 1974. 60 p.
- Lizerand G, ed. *Le dossier de l'affaire des Templiers*. Paris: Société d'édition "Les Belles Lettres," 1964. 229 p.
- Ludwig A M. Altered states of consciousness. *Archives of General Psychiatry* 15:225-34, 1966.
- Lytton E G E. *Vril: the power of the coming race*. Blauvert, NY: R. Steiner Publ., 1972. 248 p.
- Marutyan T A. *K'hram Avan* (The temple of Avan). Erevan: Ayastan, 1976. 204 p.
- Mayorov G G. *Teoreticheskaya filozofiya Gotfrida B. Leibnitsa* (Theoretical philosophy of Gotfried B. Leibniz). Moscow: Moscow Univ. Press, 1973. 264 p.
- McCullum P. Spacetime code: preliminaries and motivations. *Foundations of Physics* 8: 211-28, 1978.
- McKeon R. Symbols, myths, and arguments. (Bryson L, Finkelstein L, Maciver R M & McKeon R, eds.) *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952. New York. New York: Harpers, 1954. p. 13-38.
- Meschkowski H. *Mathematik und realität*. Mannheim, 1979.
- Metzger B M. *An introduction to the Apocrypha*. New York: Oxford Univ. Press, 1957. 274 p.
- Meyen S V. Plant morphology in its nomothetical aspects. *Botanical Review* 39:205-60, 1973.
- Meyen S V. *Sledy trav indeiskikh* (Traces of Indian herbs). Moscow: Mysl', 1981. 160 p.
- Meyen S V & Nalimov V V. Veroyatnostnyi mir i veroyatnostnyi yazyk (Probabilistic vision of the world and probabilistic language). *Khimiya i Zhizn'* 6:22-7, 1978.
- Meyendorf I F. O Vizantiiskom iskhazme i yego roli v kulturnom i istoricheskom razvitii Vostochnoi Evropy v XIV veke (On Byzantine hesychasm and its role in cultural and historical evolution of Eastern Europe in the XIVth century). *Trudy Otdela Drevnerusskoi Literatury* 29:291-305, 1974.
- Miguel A P. *La escatologia musulmana en la Divina Comedia*, Madrid, 1919.
- Milner D, ed. *Explorations of consciousness. A sequel to the loom of creation*. Sudbury, Engl.: Neville Spearman, 1978. 439 p.
- Misner G W, Thorne K S & Wheeler J A. *Gravitation*. San Francisco: W. H. Freeman, 1973. 1279 p.
- Molchanov Yu B. *Chetyre kontseptsii vremeni v filosofii i fizike* (Four conceptions of time in philosophy and physics). Moscow: Nauka, 1977a. 192 p.
- Molchanov Yu B. Trudy "Mezhdunarodnogo obshchestva po izucheniyu vremeni" (Transactions of the "International Society on time study"). *Voprosy Filosofii* 5:159-66, 1977b.
- Monod J. *Chance and necessity: an essay on the natural philosophy of modern biology*. New York: Random Press, 1972. 199 p.
- Moody R A. *Life after life*. Boston: G. K. Hall, (1975) 1977. 245 p.
- Moody R A. *Reflection on life after life*. Harrisburg, PA: Stackpole Books, 1977. 140 p.
- Morris J. Meditation in the classroom. *Learning* 5:22-7, 1976.
- Murdock M H. Meditation with young children. *The Journal of Transpersonal Psychology* 10:29-44, 1978.

- Murphy M & White R A. *The psychic side of sports*. Reading, MA: Addison-Wesley, 1978. 227 p.
- Nalimov V V. *In the labyrinths of language: a mathematician's journey*. Philadelphia, PA: ISI Press, 1981. 246 p.
- Nalimov V V. *Faces of science*. Philadelphia, PA: ISI Press, 1981. 297 p.
- Nalimov V V & Barinova Z B. Sketches of the history of cybernetics. Predecessors of cybernetics in ancient India. *Darshana International* 14(2):35-72, 1974.
- Nalimov V V & Golikova T I. *Logicheskie osnovaniya planirovaniya eskperimenta* (Logical foundations of experimental design). Moscow: Metallurgiya, 1981. 151 p.
- Nalimov V V, Kuznetsov O A & Drogalina J A. Vizualizatsiya semanticheskikh polei verbal'nogo teksta sredstvami gruppovoi meditatsii (Visualization of semantic fields of verbal texts by means of group meditation). *Bessoznatel'noe: Priroda, Funktsii, Metody Issledovaniya* 3:703-10, 1978.
- Nalimov V V & Meyen S V. Probabilistic vision of the world. *International Congress of Logic, Methodology and Philosophy of Science, 6th. Abstracts*, Sect. 7:253-7, 1979.
- Needham J. *Science and civilization in China*. Cambridge, England: Cambridge Univ. Press, 1954-76. Vol. 2.
- Negley G. The failure of communication in ethics. (Bryson L, Finkelstein L, Maciver R M & McKeon R, ed.) *Conference on Science, Philosophy and Religion in Their Relation to the Democratic Way of Life*. 13th. Symbols and values: an initial study. September 1952. New York. New York: Harpers, 1954. p. 647-55.
- Noyes R, Jr. Dying and mystical consciousness. (White J, ed.) *Frontiers of consciousness*. New York: Julian Press, 1974. p. 347-60.
- Nys E. *Idées modernes: droit international et franc-maçonnerie*. Bruxelles: M. Weissenbruch, 1908. 124 p.
- Oster G. Phosphenes. *Scientific American* 222(2):83-7, 1970.
- Ozhegov S I. *Slovar' russkogo yazyka* (Explanatory dictionary of Russian). Moscow: Sovetskaya Entsiklopediya, 1972. 846 p.
- Palou J. *La franc-maçonnerie*. Paris: Payot, 1964. 349 p.
- Panchenko A I. *Sovremennye filosofskie diskussii po osnovam fiziki*. Teoriya otosnitel'nosti i problema edinstva nauchnogo znaniya (Contemporary philosophical discussions on foundations of physics. Theory of relativity and the problem of integration of scientific knowledge). Moscow: Izd-vo AN USSR, 1980. 62 p.
- Panke W W & Richards W A. Implication of LSD and experimental mysticism. (Tart Ch T, ed.) *Altered states of consciousness*. New York: John Wiley & Sons, 1969. 575 p.
- Papus. *Kabbala, nauka o boge, vselennoi i cheloveke* (Cabbala, science on God, universe and man). Peterburg: Bodganovski Publ., 1910. 272 p.
- Pauli W. Der Einfluss archetypischer Vorstellungen auf die Bildung naturwissenschaftlicher theorien bei Kepler (Influence of archetypal notions on the construction of scientific theories by Kepler). *Natureerklärung und Psyche*. Zurich: Rascher, 1952. p. 109-94.
- Pauwels L & Bergier J. *Le matin des magiciens* (The morning of the magicians). Briarcliff Manor, NY: Stein & Day, 1977.
- Paz O. On translation. *UNESCO Courier* 29:36-40, Jan. 1975.
- Pietsch P. *Shufflebrain. The quest for hologramic mind*. Boston: Houghton Mifflin, 1981. 273 p.
- Plotinus. *The Enneads*. London: Faber & Faber, 1956. 635 p.
- Podgoretskii M I. Sushchestvuet li kvantovaya teoriya izmerenii (Does there really exist a quantum theory of measurement). *Budushchee nauki*. Moscow: Institut Filosofii AN USSR, 1978.
- Pomerants G S. Ikonologicheskoe myshlenie kak sistema i dialog semioticheskikh sistem

- (Iconological thinking as a system and dialogue of semiotic systems). *Istoriko-filosofske issledovaniya*. Moscow: Nauka, 1974. 511 p.
- Popenoe C. *Books for inner development: the Yes! guide*. New York: Random House, 1976. 383 p.
- Popper K R. *Conjectures and refutations. The growth of scientific knowledge*. New York: Basic Books, 1962. 412 p.
- Popper K R. *The logic of scientific discovery*. London: Hutchinson, 1965. 479 p.
- Prior A N. *Papers on time and tense*. Oxford: Clarendon Press, 1968. 166 p.
- Ram D. *Journey of awakening: a meditator's guidebook*. New York: Bantam Books, 1978. 395 p.
- Rambach P. *The secret message of tantric Buddhism*. New York: Rizzoli Int. Publ., 1979. 169 p.
- Rapoport A. *Semantics*. New York: Thomas J. Crowell Co., 1975. 465 p.
- Rasmussen D M. *Mythic-symbolic language and philosophical anthropology: a constructive interpretation of the thought of Paul Ricoeur*. The Hague: Martinus Nijhoff, 1971. 158 p.
- Ravenscroft T. *The spear of destiny: the occult power behind the spear which pierced the side of Christ*. New York: Putnam Books, 1973. 362 p.
- Reich C A. *The greening of America*. New York: Random House, 1970. 399 p.
- Restivo S P. Parallels and paradoxes in modern physics and eastern mysticism. Part I: A critical reconnaissance. *Social Studies of Science* 8:143-82, 1978.
- Restivo S P. Physics, mysticism and society: A sociological perspective on distinguishing and relating alternate reality. *Social Studies of Science* 11:1, 1979.
- Rogers J. *Dreams*. New York: Baraka Press, 1976a. 34 p.
- Rogers J. *Inner worlds of meditation*. New York: Baraka Press, 1976b. 76 p.
- Rogers J. *Awakening into light*. New York: Baraka Press, 1976c. 83 p.
- Roxburgh L W & Tavakol R K. Conventionalism and general relativity. *Foundations of Physics* 8:229-36, 1978.
- Rozental' I L. Fizicheskie zakonomernosti i chislennye znacheniya fundamental'nykh postoyannykh (Physical laws and numerical values of fundamental constants). *Uspekhi fizicheskikh nauk* 131(2):239-56, 1980. (Soviet Physics. *Uspekhi* 23(6):296-305, 1980.)
- Rozman D. *Meditating with children*. Boulder Creek, CA: University of Trees Press, 1975. 77 p.
- Rozman D. *Meditation for children*. Millbrae, CA: Celestial Arts, 1976. 151 p.
- Rudolph K. *Die Gnosis: Wesen und Geschichte einer spätantiken Religion*. Göttingen: Vandenhoeck & Ruprecht, 1977. 435 p.
- Russell N, Jr. Dying and mystical consciousness. (White J, ed.) *Frontiers of consciousness*. New York: Avon Books, 1974. p. 396-410.
- Sall M J. Demon possession or psychopathology? *Journal Psychology and Theology* 4(4): 286-90, 1976.
- Samarin W J. *Tongues of men and angels; the religious language of pentecostalism*. New York: Macmillan, 1972. 277 p.
- Sampath G & Srinivasan S K. *Stochastic models for spike trains of single neurons*. Berlin: Springer-Verlag, 1977. 198 p.
- Sangharakshita Bhikshu. *A survey of Buddhism*. London: Shambhala, 1980. 484 p.
- Schayer S. *Contributions to the problem of time in Indian philosophy*. Krakow: Nakladen Polskiej Akademii Umiejtnosci, 1938. 76 p.
- Scheidweiler F. The Gospel of Nicodimus. Acts of Pilate and Christ's Descent into Hell. (Hennecke E, ed.) *Bible. N. T. Apocryphal books. New Testament Apocrypha*. London: Lutterworth Press, 1963. p. 444-83.

- Schlegel R A. Lorentz-invariant clock. *Foundations of Physics* 7:245-53, 1977.
- Scholem G. *The messianic ideas in judaism*. New York: Schocken Books, 1971. 376 p.
- Séde Gérard de. *Les Templiers sont parmi nous*. Paris: R. Julliard, 1962. 302 p.
- Skhimmik Illarion. *Na gorakh Kavkaza*. Beseda dvukh startsev pustynnikov o vnutrennem uedinenii s Gospodom, nashykh serdets cherez molitvy Iisusovu ili dukhovnaya deyatel'nost' sovremennykh pustynnikov (On mountains of the Caucasus. Colloque of two hermits (startsev) on Jesus prayer and spiritual assiduity). Baltolapashinks: 1910.
- Smuts J C. *Holism and evolution*. New York: Macmillan, 1936. 358 p.
- Solomon D L & Walter C, eds. *Mathematical models in biological discovery*. Berlin: Springer-Verlag, 1977. 240 p.
- Stepanyan N S & Chakmachyan A. *Dekorativnoye iskusstvo srednevekovoi Armenii* (Decorative art of medieval Armenia). Leningrad: Avrora, 1971. 61 p.
- Stevenson I. *Cases of the reincarnation type. Ten cases in India*. Charlottesville: Univ. Press of Virginia, 1975. Vol. 1.
- Stevenson I. Research into the evidence of man's survival after death. A historical and critical survey with summary of recent development. *The Journal of Nervous and Mental Disease* 165(3):152-70, 1977.
- Stine G H. The bionic brain. *Omni* 1(10):84-6; 121-2, 1979.
- Stuart C I J, Takahashi Y & Umezawa H. Mixed-system brain dynamics: neural memory as a macroscopic ordered state. *Foundations of Physics* 9:301-27, 1979.
- Symbolisme, Le (collection of articles in special issues). *Les Etudes Philosophiques* 3: 291-352, 1971.
- Tart C T. *Altered states of consciousness. A Book of Reading*. New York: John Wiley & Sons, 1963. 600 p.
- Tart C T. Science, states of consciousness and spiritual experiences. (Tart C T, ed.). *Transpersonal Psychologies*. New York: Harper & Row, 1975. p. 9-58.
- Tart C T. Is the transpersonal illusory? Spiritual and transpersonal aspects of altered states of consciousness. Symposium report. *The Journal of Transpersonal Psychology* 11:59-74, 1979.
- Tarthang T. *Time, space and knowledge: a new vision of reality*. Emeryville, CA: Dharma Publishing, 1977. 306 p.
- Tarthang T. *Openness mind*. Emeryville, CA: Dharma Publishing, 1978. 160 p.
- Taylor E. Psychology of religion and Asian studies: the William James legacy. *The Journal of Transpersonal Psychology* 10:67-79, 1978.
- Teilhard de Chardin P. *The phenomenon of man*. New York: Harper & Row, 1965. 320 p.
- The way of a pilgrim; and, The pilgrim continues his way*. New York: Seabury Press, 1965. 242 p.
- Thomas L. The attic of the brain. *Discover* 1(2):32-3, 1980.
- Thompson Sir D'Arcy W. *On growth and form*. Cambridge, England: Cambridge Univ. Press, 1943. 1116 p.
- Thurman H. *Mysticism and the experience of Love*. Wallingford, PA: Pendle Hill, 1961. 23 p.
- Till W C. *Das Evangelium nach Philippos*. Berlin: Walter de Gruyter, 1963. 95 p.
- Tillich P. *The courage to be*. New Haven: Yale Univ. Press, 1952. 197 p.
- Tillich P. *Biblical religion and the search for ultimate reality*. Chicago: Univ. of Chicago Press, 1955. 84 p.
- Tillich P. *Systematic theology*. Existence and the Christ. Chicago: Univ. of Chicago Press, 1951-63. Vol. II.
- Tillich P. The significance of the history of religions for the systematic theology. *The future of religions*. New York: Harper & Row, 1966. p. 80-94.
- Tompkins P. *Secrets of the Great Pyramid*. New York: Harper & Row, 1971. 416 p.

- Toporov V N. Ob odnom klasse simvolicheskikh tekstov (On one class of symbolic texts). *Balanco-Balto-Slavica*. Simpozium po strukture teksta. (Predvaritel'nye materialy i tezisy.) Moscow: 1979, 116-30.
- Vaughan F. Transpersonal psychotherapy: context, content and process. *The Journal of Transpersonal Psychology* 11:101-10, 1979.
- Veereshwar S A. Love. *The Journal of Humanistic Psychology* 19(2):3-13, 1979.
- Vernadsky V I. *Razmyshleniya naturalista. Prostranstvo i vremya v nezhivoi i zhivoi prirode* (Naturalist's reflections. Space and time in animate and inanimate nature). Moscow: Nauka, 1975. Vol. 1.
- Vernadsky V I. *Razmyshleniya naturalista. Nauchnaya mysl'kak planetarnoe yavlenie* (Naturalist's reflections. Scientific idea as a planetary phenomenon). Moscow: Nauka, 1977. Vol. 2.
- Vinogradov V V. *Problema avtorstva i teoriya stilei* (The problem of authorship and the theory of style). Moscow: Khudozhestvennaya literatura, 1961. 613 p.
- Walsh R. Initial meditative experiences. Part I. *The Journal of Transpersonal Psychology* 9:151-92, 1977.
- Walsh R. Meditation research: an introduction and review. *The Journal of Transpersonal Psychology* 11:161-74, 1979.
- Watts A. *The way of zen*. New York: Random House, 1974. 252 p.
- Weinberg S. *The first three minutes; a modern view of the origin of the universe*. New York: Basic Books, 1977. 188 p.
- Welwood J. Meditation and the unconsciousness: a new perspective. *The Journal of Transpersonal Psychology* 9:1-26, 1977a.
- Welwood J. On psychological space. *The Journal of Transpersonal Psychology* 9:97-118, 1977b.
- Welwood J. Befriending emotions: self-knowledge and transformation. *The Journal of Transpersonal Psychology* 11:141-60, 1979.
- White L M. Recovery from alcoholism: transpersonal dimensions. *The Journal of Transpersonal Psychology* 11:117-28, 1979.
- Whorf B L. Science and linguistics. (Carroll J, ed.) *Language, thought and reality*. London: Chapman & Hall, 1956. p. 207-19.
- Wilber K. *The spectrum of consciousness*. Wheaton, IL: Theosophical Pub. House, 1977. 374 p.
- Wilber K. A development view of consciousness. *The Journal of Transpersonal Psychology* 11:1-21, 1979.
- Wilber K & Meadow M J. Spiritual and transpersonal aspects of altered states of consciousness. A Symposium report. *The Journal of Transpersonal Psychology* 11:59-74, 1979.
- Wild J. Christian rationalism (Aquinas, Gilson, Maritain). (Earle W, Edie J M & Wild J, eds.) *Christianity and Existentialism*. Chicago: Northwestern Univ. Press, 1963. p. 40-65.
- Wittgenstein L. *Tractatus logico-philosophicus*. London: Routledge & Keegan Paul, 1955. 207 p.
- Zadeh L A. Fuzzy set as a basis for a theory of possibility. *Fuzzy Sets and Systems* 1: 3-28, 1978.